



# 353-2023 ADDENDUM 1

## SUPPLY AND DELIVERY OF MATRICE 300 DRONE SYSTEM

### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE  
BID/PROPOSAL**

ISSUED: May 23, 2023  
BY: Nick Kasper  
TELEPHONE NO. 204 415-4210

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID/PROPOSAL AND SHALL FORM  
A PART OF THE CONTRACT DOCUMENTS**

Template Version: Add 2021-03-05

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.**

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### **PART E – SPECIFICATIONS**

Add: E6.1 (c) DJI Matrice 350 RTK Drone System  
Add: E6.1 (d) Zenmuse H20N Camera System